

P.O. Box 3182, Seattle, WA 98114

Telephone: 206-552-0818

Email: info@seattlechinesechamber.org

http://seattlechinesechamber.org

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| □□□ | New  Renewal  Update Information |

**2023 Membership Application Form**

**Membership Type (check one)**

|  |  |
| --- | --- |
| □ | Individual - one representative: □ one calendar year: $0; □ two calendar years: $0 |
| □ | Business - two representatives: □ one calendar year: $0 |
| □ | Corporate - four representatives: □ one calendar year: $500 |
| □ | Overseas Business (foreign company): □ one calendar year: $500 |

**Member Information**

|  |  |
| --- | --- |
| First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_ | Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Email 2: | Email 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Company Website: |  |

□ *Check here if you do not want your information to be displayed in the membership directory on the chamber’s website*

□ *Check here if you would like your application to be forwarded to the Seattle Metropolitan Chamber of Commerce for one year of reciprocal complementary membership. (Must have 15 employees or less, be a member in good standing with The Greater Seattle Chinese Chamber of Commerce, and must not have been a member of the Seattle Metropolitan Chamber of Commerce in the past 24 months.)*

**Nature of Business (check one)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| □ | Government | □ | Finance | □ | NGO/Non profit | □ | Import/Export | □ | Accounting |
| □ | Insurance | □ | Technology | □ | Consulting | □ | Restaurant | □ | Real Estate |
| □ | Attorney | □ | Travel/Airline | □ | Hospitality □ | | Entertainment □ Grocery | | |
| □ | Medical Providers | □ | Media □ Other\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

**Method of Payment**

|  |  |
| --- | --- |
| Membership fee enclosed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ □Cash □Check □Credit Card (paid on website) |  |
| \*Membership is from January to December. If you are a first year new member, and if you join after July 1st, a prorated 50% (half year) membership fee is applied. All renewals are for full calendar year. Applications are subject to review by the membership committee.  Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |